

**Saturday October 19, 2024, 9:00 A.M. to 4:00 P.M. - Rain or Shine**

***Carpenter Museum, 4 Locust Avenue***

***Goff Memorial Hall, 124 Bay State Road***

***Rehoboth Congregational Church Hall, 139 Bay State Road***

**Rental Fee for 6x6 indoor space or 10x10 outdoor space remains $65.00**

***\*required***

Name \* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Business name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address **\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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City, state, zip \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone \***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email \*\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Description in 7 words or less for marketing material, print and online:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Type of space you need: \_\_\_ indoor \_\_\_ outdoor Number of spaces: \_\_\_\_\_\_

Will you donate an item, at least $15 in value, to the Carpenter Museum’s raffle? \_\_Yes \_\_No

All proceeds of the raffle benefit the Carpenter Museum.

**Please complete and return this application; must be received by July 15, 2024.**

**This is a juried show, applications from new vendors to this show must include photos of the work that will be shown. Vendors from 2023 do not need to send photos.**

**Please be aware that prior participation in our past shows does not guarantee acceptance.**

Applications must be received by the committee by July 15, 2024.

Applicants will be notified of acceptance no later than August 1, 2024.

Payment is due by September 1, 2024.

Event Date: Saturday October 19, 2024 from 9 AM to 4 PM – Rain or Shine

**If you have any questions please contact:**

**Sue Carpenter at** [**clmshlcubs@aol.com**](mailto:clmshlcubs@aol.com)

**Sherry at sitibbetts@comcast.net**

Please print and mail application form to:

Crafters’ Marketplace Applications

Carpenter Museum

PO Box 2

Rehoboth, MA 02769

***Thank you for your interest in our show!***